

**GOVERNMENT OF JHARKHAND**



**Issued to:**

**Name of Contractor:**

**Address:**

**Phone No. Mobile:**

**Land line Phone with Code:**

**Receipt No.....**

**Dated:**

**Signature of Issuing Authority:.....**

**“CONSTRUCTION OF DWELLING UNITS & DEVELOPMENT OF  
INFRASTRUCTURE IN SLUMS OF RANCHI TOWN UNDER BSUP  
PROGRAMME”**

**NATIONAL COMPETITIVE BIDDING**

**BID DOCUMENT VOLUME I**

**(CONDITIONS OF CONTRACT, WORK SPECIFICATIONS &  
ELIGIBILITY FORMATS)  
(Section 1, 2, 3, 4, 5, 6, 8 & 10)**

**Ranchi Municipal Corporation  
Kutchery Road  
Ranchi**

# **“CONSTRUCTION OF DWELLING UNITS & DEVELOPMENT OF INFRASTRUCTURE IN SLUMS OF RANCHI TOWN UNDER BSUP PROGRAMME”**

## **CONTENTS OF BID DOCUMENT**

**The Bid Document for various Packages consists of following Volumes which include Sections as follows. Each Package shall be provided with Two Sets of Bid Documents**

<b>Section</b>	<b>Particulars</b>	<b>Volume No.</b>
	Invitation for Bids	<b>I</b>
<b>1</b>	Instruction to Bidders	
<b>2</b>	Qualification Information, and other forms	
<b>3</b>	Conditions of contract	
<b>4</b>	Contract Data	
<b>5</b>	Technical Specifications	
<b>6</b>	Forms of bid	
<b>8</b>	Securities and other forms	
<b>10</b>	Documents to be Submitted by the Bidder	
<b>7</b>	Bill of Quantities	<b>II</b>
<b>9</b>	Drawings	<b>III</b>

**GOVERNMENT OF JHARKHAND  
URBAN DEVELOPMENT DEPARTMENT**

**NATIONAL COMPETITIVE BIDDING**

**NAME OF WORK: “CONSTRUCTION OF DWELLING UNITS & DEVELOPMENT OF INFRASTRUCTURE IN SLUMS OF RANCHI TOWN UNDER BSUP PROGRAMME”**

**PERIOD OF SALE BIDDING DOCUMENT: From 25.07.2011 to 30.07.2011, 4:00 PM**

**PROGRAMME OF RECEIPT & OPENING OF TECHNICAL BIDS : 03.08.2011, 15:00 hours & 15:30 hours RESPECTIVELY**

**TIME AND DATE OF OPENING ALL FINANCIAL BIDS: TO BE ANNOUNCED LATER**

**PLACE OF OPENING OF BIDS: RANCHI MUNICIPAL CORPORATION, RANCHI**

**OFFICER INVITING BIDS:**

Chief Executive Officer

Ranchi Municipal Corporation

Ranchi.

**INVITATION FOR BID  
(IFB)**

**OFFICE OF THE  
RANCHI MUNICIPAL CORPORATION, RANCHI  
RE-TENDER NOTICE**

**NATIONAL COMPETITIVE BIDDING**

1. The Ranchi Municipal Corporation invites bids for the construction of work detailed in the table.  
The bidders may submit bids for any of the following works.

Package Serial No.	Name of Work	Approximate Value of work (in Lacs)	Bid security (in Lacs)
1.2	Construction of dwelling units and Development of infrastructure at Madhukam, Ranchi under BSUP Programme.	1447.60	28.95
4.1	Construction of dwelling units and Development of infrastructure at Rugri-Garha, Ranchi under BSUP Programme.	1260.54	25.21

2. Bidding document (and additional copies) may be purchased from the office **Ranchi Municipal Corporation, Ranchi** from **25-07-2011 to 30-07-2011** on payment of non refundable fee of Rupees ten thousand for each group (three sets) in the form of cash or Demand Draft of any scheduled bank payable at Ranchi in favour of **Chief Executive Officer, Ranchi Municipal Corporation, Ranchi (C.E.O, Ranchi)**. Interested bidders may obtain further information at the same address. Bidding document requested by mail will be dispatched by register/speed post on payment of extra amount of Rs. 500 (Five Hundred). The RMC will not be held responsible for the postal delay if any, in the delivery of the documents or non-receipt of the same.
3. Bids must be accompanied by security of the amount specified for the work in the table, payable at Ranchi and drawn in favour of **Chief Executive Officer, Ranchi Municipal Corporation, Ranchi (C.E.O, Ranchi)**. Bid security will have to be in any one of the forms as specified in the bidding document and shall have to be valid for 45 days beyond the validity of the bid.
4. Bids must be delivered to **Chief Executive Officer, Ranchi Municipal Corporation, Ranchi (C.E.O, Ranchi)**. On or before **15 (Fifteen)** hours on **03-08-2011** and it will be opened on the same day at 15:30 hours, in the presence of the bidders who wish to attend. If the office happens to be closed on the date of receipt of the bids as specified, the bids will be received and opened on the next working day at the same time and venue.
5. Bid should be submitted in two envelope system, first marked as technical bid and second as financial bid And both should be kept in the big envelope broadly addressed properly.
6. Amount of work may increase or decrease and correspondingly the bid security may also change.
7. The time limit for completion of projects is up to Fifteen months from date of agreement.
8. Other details can be seen in the bidding documents.
9. The bidders must have achieved a minimum financial turnover of 1.5 times of the estimated cost of the said work in any year during the last five years calculated based on the basis of escalation factor at the rate of 10% per annum..
10. The bidders experience of single work should be at-least 75% of the estimated work tendered of same nature.
11. The bidders or his identified sub-contractor for electrification works should possess required valid Electrical license for executing the building electrification works.
12. The bidders or his identified sub-contractor for water supply/sanitary engineering works should possess required valid license for executing the water supply/sanitary engineering works and should have executed similar water supply/sanitary engineering works
13. The bidders should be registered in any works department of government of Jharkhand/ PSU of central government/ department of central government.
14. The tender notice can be seen in R.M.C. Website **www.ranchimunicipal.com**
15. **B.O.Q** can be down loaded from above website.
16. The under signed Reserves the right to cancel any one or all the tenders without causing any reasons whatsoever.

Sd/-

**Chief Executive Officer  
Ranchi Municipal Corporation, Ranchi**

Memo No. **1919** , Dated- **16.07.2011**